

A Revelation from God to All Independent Mormon Fundamentalists

Fred C. Collier

2004

Revelations recorded by Fred C. Collier beginning June 24, 2004, concerning unity and obedience to celestial law. Addressed to independent Mormon fundamentalists, the work calls attention to the responsibilities of covenant discipleship and the authority of God's revealed word. Published as Doctrine of the Priesthood, Vol. 21 No. 7 (July 2004).

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DOCTRINE OF THE PRIESTHOOD

Let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dew from heaven. (D & C 121:45)

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A REVELATION FROM GOD

TO ALL INDEPENDENT MORMON FUNDAMENTALISTS

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A REVELATION TO INDEPENDENT MORMON FUNDAMENTALISTS 1

*A Revelation From God
To All
Mormon Independent Fundamentalists*

*And All Others
Who Fit Into
The Same Category*

Revelations given to Fred C. Collier, the Recording of which commenced on Thursday the 24th day of June 2004.

Thus saith the Lord God: Worlds without end, no Independent Fundamentalist shall inherit Eternal Life, for they are *not United* according to *the Union required* by the Law of the Celestial Kingdom. Have I not commanded my people: “be *One*; and if ye are not *One* ye are not mine”. No person or people can inherit Celestial Glory except by Obedience to the Principles of the Law of the Celestial Kingdom; otherwise I cannot receive them unto myself. Those who are not able to abide the Law of a Celestial Kingdom, cannot abide a Celestial Glory — for that which is *Governed* by Celestial Law is also *Preserved* by Celestial Law and *Perfected* and ***Sanctified*** by the same. Those that abideth not by Celestial law, but *seeketh to become a law unto themselves*, cannot be sanctified by Celestial Law, neither by Mercy, Justice, nor Judgment.

Therefore, all those who reject **My Law** and refuse to enter in at the *Straight and Narrow Gate* during the time of their probationary state in mortality must die in their sins — therefore they must remain Filthy Still when they are out of the world — for they did not abide in the Law of My Kingdom — therefore they cannot be *Sanctified* by the Law of My Kingdom, saith the Father. For by the *Celestial Law* are ye **Sanctified**, and if ye abide not in that Law, *ye cannot be Sanctified* in preparation for an *Inheritance in Celestial Glory*.

Behold there are *many kingdoms*, and unto every kingdom *is a law given* — and unto every Law there are *certain bounds* also and **conditions**. All beings who abide not in those **conditions** *are not justified*. For all who will have a blessing at my hands shall abide *the Law* which was appointed for that blessing, *and the Conditions thereof*, as were instituted from before the foundation of the world.

Have ye not read that which I revealed in a Revelation unto my servant John Taylor!:

Question: Is the law of Celestial Marriage a law given to this nation or to the world?

Answer: No. In no other sense than as the Gospel is given, and *in accordance with the laws thereof*. So far as it is made known unto men, it is made known unto them as the Gospel is made known unto them and is **a part of the New and Everlasting Covenant**; And it is only those who receive the Gospel that are able to, or capable of, entering into this Covenant. Have I not said through my servant Joseph that “*all kingdoms are governed by law*,” and if they receive not the law of my Gospel they cannot participate in the blessings of Celestial Marriage *which pertains to mine elect*. No **Person**, or **People**, or nation can enter into the principle of Celestial Marriage *unless they come in by me*, saith the Lord, and obey **the law of my Gospel** through *the Medium* of **him who is appointed** unto this power as made known unto my people through my servant Joseph in a Revelation on “The Eternity of the Marriage Covenant, including Plurality of Wives.” I have therein stated that “all those who have this law revealed unto them must obey the same; For behold, I reveal unto you a New and an Everlasting Covenant; and if ye abide not that Covenant, then are ye Damned; for *no one can reject this Covenant* and be permitted to enter into my glory.” (D&C 132:3–4)

Furthermore; “And as pertaining to the New and Everlasting Covenant, it was instituted for the fullness of my glory; and he that receiveth a fullness thereof *must and shall abide the law*, **or he shall be damned**, saith the Lord God.” (D&C 132:6)

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It is again written that “**All Kingdoms Have a Law Given.**” (D&C 88:36) The Celestial Kingdom including the promise of *Eternal Life* pertains to “**the Church of the First Born**, even of God, the holiest of all, through Jesus Christ his Son”; (D&C 88:5) Therefore such must be **sanctified from all unrighteousness** that they may be prepared for the Celestial Glory, “For he who is not able to abide *the law of a Celestial Kingdom cannot abide* a Celestial Glory (D&C 88:22–24) (*Unpublished Revelations* Vol 1: <25 & 26 June 1882> 80:1–14)

Perceive ye not the message of thine own favored Prophet!

Thinkest thou that ye stand as God unto thy wives — but ye yourselves will not be ruled by me, nor my Priesthood, for ye are a law unto yourselves. Neither knowest thou me, for ye do not abide in my Law, nor do ye honor my Priesthood, nor my servants whom I have sent unto thee, and if ye reject those whom I have sent, ye have also rejected me.

Thinkest thou that all that is needful to obtain Exaltation and Celestial Glory is that ye shall multiply unto thyself wives — verily I say unto thee, Nay. For it must needs be that ye shall abide in the Law and Covenant of My Priesthood.

Thinkest thou that the “Works of Abraham” are only that he took unto himself Hagar as a Plural wife? Verily I say unto thee, Nay — for I the Lord God tried my servant Abraham *even as by fire* and he was faithful unto me in all things. Have ye not learned that which I revealed through my servant Joseph, that the Sacrifice which I required of Abraham in the offering of Isaac, proves that if a man would attain to the Keys of the Kingdom of an Endless Life, *he must Sacrifice all things*. Yea and even in the Revelation on Celestial Marriage, did I speak of these things. And have I not declared in Scripture that ye must sacrifice all Earthly things in obedience unto me, before ye can lay hold on Eternal Life. And behold I say unto thee, it is only through this sacrifice that mine Elect are Prepared to Inherit the Blessings. For I have ordained that it shall be through Total Commitment and Perfect Devotion unto me, and through Sacrifice in obedience unto me — and through the Union of My People which is Consequent thereto — yea it is through these things that mine Elect become Tried and Proven and found Worthy to Inherit the Blessings of Eternal Life.

Behold I say unto thee, it is in vain for persons to *Suppose* that they are, or can be Joint Heirs with Mine Elect, *who have offered their all* in Sacrifice unto Me — unless they *in like manner* offer up **the same sacrifice**. And for this cause, surely I will try the Faith of my people, yea even as I did my servant Abraham. And it shall be with every man according to his weakness, and he that receiveth not Chastisement is a Bastard, and not a son; and no Bastard hath Eternal Life. And he that loveth father or mother, son or daughter, houses or property, or whatsoever thing more than me, is not worthy of me. Behold I say unto thee, surely this is Proven in the “Works of Abraham”, through that which I required at his hand in the offering up of his Beloved son Isaac! And so also, if ye be the children of Abraham, ye will also do the “Works of Abraham”, and if not, surely I will know. And ye shall Love me with thy Whole Heart, Might, Mind, Strength and Soul, even as did my servant Abraham. Yea, and in thy heart and mind, *I Am And Shall Be Thy Treasure* — for where thy treasure is, there shall thy heart be also — and *if I be not thy Treasure, ye shall not be Mine*.

Behold I say unto thee — all ye that kindle a fire, that compass yourselves about with sparks: go ye forth and walk in the light of your fire, and the sparks which ye have kindled — and this shall ye have at my hand — *ye shall lie down in sorrow!* For not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but *he that doeth the will* of my Father which is in heaven. Yea many will say unto me in that day, Lord, Lord, have we not prophesied in thy name? — and in thy name have cast out devils? — and in thy name done many wonderful works? And then will I profess unto them, *I never knew you:* depart from me, ye that work iniquity, for many are called, but *few are chosen*, and there are *none that doeth good* except those who are **ready to receive** the Fulness of My Gospel, which I have sent forth unto *this generation*.

Yea, will ye *Drink at the Fountainhead* of my Priesthood, and then will ye also *Deny its Source!* Hypocrite! For out of the Abundance of the Heart the Mouth Speaketh, yea even my Prophets, and Ye Shall Know Them By Their Fruits. Therefore Make the Fruit Good and its Tree Also; or make the Fruit Evil, Together With Its Tree. And if Ye Will Live the Doctrine of My Priesthood, Then Shall Ye Know Whereof My Prophets Speak.

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Behold I say unto thee, a man In Search of Salvation and Exaltation in my Kingdom, can do nothing of himself, Unless he is **Led of Me** in that *Straight and Narrow Path*, and My servants who labor in the Priesthood **are for that Purpose**. For My Priesthood is *the Channel* through which all Knowledge, Doctrine, the Plan of Salvation, and every important matter is Revealed from Heaven. It is *the Channel* through which I commenced revealing My glory at the beginning of the creation of this Earth, and through which I have Continued to Reveal Myself to the children of men, even unto the present time, and through which I will Continue to make known My Purposes to the end of time. For My House is a House of Order and Not a house of Confusion.

And they who seek after my Priesthood shall find it — and they who seek the blessings thereof, shall find them — yea, Ask and it Shall be Given You — yea, Seek and Ye Shall Find, even as did my servant Abraham. Yea, Knock and it Shall be Opened unto You — for Every One that Asketh Receiveth, and he that Seeketh Findeth, and to him that Knocketh, it Shall be Opened unto him — for by the Power of My Spirit will I Enlighten My People, O House of Israel, and this is the Promise of the Father unto His children. But let him that seeketh *Ask In Faith*, Nothing Wavering. For he that wavereth shall receive nothing of the Lord. Yea I say unto thee, first ye must Study it Out in Thy Mind, and then ye must Ask Me if it be Right, and if ye shall ask with *a Sincere Heart*, with *Real Intent*, I will manifest the **Truth** of it unto you, By the Power of the Holy Ghost, and *By the Power of the Holy Ghost Ye May Know the Truth of All Things*.

Behold I say unto thee, *the time of this life* is the Great Day of Preparation, whereby mine Elect are Prepared for Exaltation in Celestial Glory — that they might Learn Obedience through the things which they suffer — that they might Overcome the World, and the Flesh, and Bring their Hearts and Minds into Subjection unto Me and My Law — for now, during the time of this Sojourn on Earth, is the Day of Probation, even the day of the Trial of the Faith of My people — and now, during this Probationary State in Mortality, is the *time appointed* that men should Prepare to Meet God. Verily, I say unto

thee, this is the Path of the Gods, even the sons of God — this is the Way, the Truth and the Life and the Only Road to Eternal Life — and this is the means provided, whereby Mine Elect become “Sanctified from all unrighteousness”, that they may be prepared for an inheritance in My Kingdom.

Yea the Time of This Life is the Time Appointed, *That Ye Should Choose Me, **Thy Father***, that ye might Love and Serve Me with an **Undivided Heart**, and Abide in the Law of My Kingdom — even the Law of My Celestial Kingdom, which Law is a Perfect Law of Theocracy — that ye may be made *Perfect* in **One** — that ye might become **Perfect** even as I the Lord thy God am *Perfect*. This is the Law of My Priesthood, even the Law of the **Fulness of My Priesthood**. And now is the time that ye should *join with Me* in the **Union of My Priesthood** — even the Union of the *Everlasting Covenant* — which *Covenant* belongeth unto **My Priesthood** — even the Fulness of My Priesthood, saith the Father.

And now, in the day of the Trial of thy Faith, is the time appointed, that ye should enter in at the *Straight and Narrow Gate* of My Priesthood — through the Legitimate *Channel* thereof — that ye might *Join with Me* as **One** in the **Union of My Priesthood** — that ye might be *One in Me* and *I in thee*. And for this cause there is never but **One on the Earth at a Time** upon whom the Keys of This Priesthood are Conferred — that ye might be made Perfect in *One*, even as *my Father and I are One* — that ye might become **One in Us**, for if ye are not One, ye are not Mine, saith the Lord.

This is the *Law of My Kingdom*, even the *Law of My Celestial Kingdom*, saith the Father. For *no man can serve **Two Masters***, and *every kingdom divided against itself is brought to desolation* — and every City or Family **divided against itself shall not stand** — and he that is not with me is against me — and he that gathereth not with me, scattereth abroad.

By the Everlasting Covenant of My Priesthood, are My people made to be One — and without the Priesthood and the Ordinances and Covenants thereof, they cannot be made One — for the Union of the Fulness of My Priesthood, is Predicated upon the Sacred Ordinances of My Temple, and the Laws and Covenants of the Priesthood thereof.

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And behold, this is the Everlasting Covenant of My Priesthood, even of the Fulness of My Priesthood, saith the Father — that ye Covenant with an Everlasting Covenant, to Receive Me in thy Heart and Mind to be Thy God — that ye will *Love* and *Serve* Me with thy Whole Heart, Might, Mind, Strength and Soul — that ye do Consecrate Thy Whole Being unto Me, *and the Up Building of My Kingdom* — that ye will Abide in the Law of My Kingdom, and Live by Every Word Which Proceedeth Forth From Out Of My Mouth — that ye do Give Thyself Unto Me to be My son — and that ye will abide as One in Me, in the True Order of Worship — and all this too, in accordance with the Sealing Lineage of thy Priesthood, and thy Birthright in the Household of Faith, and thy Covenants therein. All these things ye Covenant to do, through the Ordinances of My Temple, and the Legitimate Power of My Priesthood, in an Everlasting Covenant that cannot be broken, saith the Father.

Behold I say unto thee, this is the Revelation of My Church, even my Celestial Church, saith the Father — which Church is the ***Church of the Firstborn***, even the ***Church of God the Father*** — and this is the Revelation of *My Kingdom*, even my ***Celestial Family Kingdom***. For now is that time which was spoken of by my servants the Prophets — yea now is that time for the Children of Mine Elect, even the Children of My Covenant People, to Enter and Abide in the Union of the Covenant of the Fulness of My Priesthood — even the Celestial Union of My Family — that children should Love, Honor and Obey their Parents, even as they should Love, Honor and Obey Me — that they should Give Themselves Unto Their Parents in the True Order of Worship.

Nevertheless, He That Loveth Father or Mother More Than Me, Is Not Worthy Of Me. And he that loveth Son or Daughter More Than Me, Is Not Worthy Of Me — for I the Lord thy God am a Jealous God, and ye shall Love Me, with thy Whole Heart, Might, Mind, Strength and Soul. And if ye Love, Honor and Obey Me, ye shall also Love, Honor and Obey thy Parents in My Covenant, for they are ***One In Me***, and they are Gods Unto Thee, yea even Unto All Their Children, and This is My Commandment Unto Thee — for this is the Everlasting Covenant of My Priesthood, saith the Father — that Parents in the Covenant do and shall stand as God unto their

Progeny Forever — yea even throughout All Time and Eternity — for this is the Law of My Kingdom — even the Perfect Law of a Celestial Theocracy — which Theocracy is the Celestial Order of My Kingdom — and the Law of the Fulness of My Priesthood also, saith the Father. And if ye **Cannot** Love, Honor and Obey thy Earthly Parents, *whom ye **do** know; how can ye* Love, Honor and Obey Me, even thy Heavenly Father and Mother, *whom ye **do not** know!* Nevertheless, all things are possible unto Me — and all things are possible unto them that believe in Me — for I the Lord thy God giveth no Commandment unto My Children, save I shall prepare a way for them, to accomplish that which I have Commanded them — and even so, if ye shall Seek unto Me with thy Whole Heart, Might, Mind, Strength and Soul, Ye Shall Find Me, that where I am, there Ye Shall Be Also; and this is My Promise unto thee. And again, this is My Commandment Unto Thee, that ye shall be **Perfect** *even as I the Lord thy God am Perfect*, and that ye shall be **Perfect as One** *in thy family*, and that thy Family shall be **Perfect as One in Me**.

And this commandment I give unto Parents: that ye shall Care for thy Children and Protect them — yea even with thy Whole Heart, Might, Mind, Strength and Soul, ye shall Care for and Protect them — and if needs be, ye shall lay down thy life in their Protection — for I the Lord thy God give unto thee thy children, and They Are In Thy Charge of Me, and an Accounting thereof, ye shall Make unto Me in the Great Day of Judgment.

And again, this is My Commandment unto Husbands and Fathers in the Everlasting Covenant of My Priesthood: that ye shall **Consecrate** thy Mind and Being, together with thy Time and Talents, and all that ye have, or ever shall have, unto *Thy Calling in the Priesthood*, as a **Loving Husband** and **Nurturing Father**.

And again, this is My Commandment unto Wives and Mothers in the Everlasting Covenant of My Priestesshood: that ye shall **Consecrate** thy Mind and Being, together with thy Time and Talents, and all that ye have or ever shall have, unto *Thy Calling in the Priestesshood* as a **Loving Wife** and **Nurturing Mother**.

And again, this is My Commandment unto Parents in My Covenant — that ye shall live out your lives in Love and Service unto your children, striving always for their Growth and Development — that

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through your Selfless Love and Devotion unto them, they shall know most assuredly *that ye do* **Love** *them* and have **their best interest** *at heart*.

And again another commandment I give unto Parents in the Covenant of My Priesthood — that they shall raise up their Children under their Own Personal Tutelage — and that they shall Teach and Instruct them, both by Precept and Example in the Principles of Truth and Righteousness. And these things shall they do *from the time of their birth* — that the Children of My Covenant might learn from the time of their Youth to Love, Honor, Respect and Obey their Parents — that in later years (in the time of their maturity) they might choose, both in their Heart and Mind, to Join with their Parents in the Union of the Everlasting Covenant of My Priesthood.

And behold I say unto thee, this is the Fulfillment of the Prophecy concerning *the Return of my servant* **Elijah** — that Parents in My Covenant shall Turn Their Hearts Unto Their Children, and that their Children shall Turn Their Hearts Unto Their Parents — that they might Abide in the Union of the Covenant of My Priesthood, from Everlasting to Everlasting. And this is the Revelation of My Priesthood, saith the Father, even the Fulness of My Priesthood — that through the Everlasting Covenant of My Priesthood, families should be Bound Together in an Eternal Union as One. And this is the turning of the hearts of the Fathers unto their Children, and the Hearts of the Children Unto their Fathers — that they might Love One Another with a Perfect Love — that they might Join Together and be made **Perfect as One** in the Union of My Priesthood — that they might be *One*, even as my Father and I are *One* — that they might be one in Us — that **their family might endure** From Everlasting To Everlasting — and if it were not so, it must needs be that the whole Earth would be utterly wasted. This is the **Mission** *of my servant* **Elijah** in the Latter Days — for Elijah shall reveal the Covenants of the Fulness of the Father's Priesthood, and were it not so The Whole Earth Would Be Smitten with a Curse — and thus did Elijah Reveal the Priesthood unto my servant Joseph — even the Law of the Fulness of the Father's Priesthood, and the Everlasting Covenant thereof — and he did also Deliver Up the Sealing Power Thereof — for there is a Law upon which the Sealing Blessings of the Father's

Priesthood are Predicated, and before ye can obtain the blessings, ye must first *Abide in the Law* upon which *the Blessings are **Predicated***.

And again, I say unto thee, this is the Office and Place of the Father and Husband in the Government of My Kingdom — to stand in My place, as God unto his family — first unto his wife and also unto his children. And again this is the office and place of the Mother and Wife in My Kingdom, to stand in the place of the Divine Mother — yea even My Wife, who is thy Heavenly Mother — to stand in Her place as Goddess unto her family — first unto her husband, and also unto her children.

And the Husband and the Wife shall no more be Twain, but One Flesh — and they shall Love and Respect One Another — and they shall be **Perfect in One** — and they shall be One God in the Family Government of my Kingdom. And they shall Love Me their Father — and they shall be One in Me, for if they are not One in Me, they are not Mine. And behold, this is the True Order of Worship — for every Man to stand in his *Own Place*, in his *Own Family Kingdom*, and for every Woman to stand in her *Own Place*, in her *own family Kingdom*.

And if a man dishonoreth his wife, and honoreth her not, to stand in her own place, he hath also dishonored My Wife, yea even his Heavenly Mother — and if he dishonoreth My Wife and his Mother, he hath also dishonored Me, for My Wife and I are *One*, yea even **One God**, *Infinite* and *Eternal*.

And if a woman dishonoreth her husband, and honoreth not her husband, to stand in his place, she hath also dishonored Me; and if she dishonoreth Me, she hath also dishonored her Mother — and if ye are not One, ye are not Mine — and if ye are not One in Me, ye are not Mine — for that **House or Family** which is *divided against itself* **Shall Not Stand**, saith the Father. And if ye will not honor Me in My Place, I will not honor thee in thy place, *for My Celestial Family Kingdom is a House of Order, and not a House of Confusion*.

Behold I say unto thee — **this is the Law of the Fulness of My Priesthood, even the Perfect Law of a Celestial Theocracy, which is the Heavenly Government of My Family Kingdom**, saith the Father — *that ye might be made Perfect in One — that ye might be One, even*

as My Father and I are One — that ye might be one in Us, for that Family which is divided against itself shall not stand.

And Again, Another Commandment I Give Unto thee, that ye shall dwell together — yea the Husband with his Wife, and the Wife with her Husband — and again, the Children with their Parents, and the Parents with their Children — that the days of the Children may be long upon the land that the Lord their God giveth them — for this is Eternal Marriage — and this is Eternal Family and the Government thereof, saith the Father — that ye shall Dwell Together Forever — that your Familial Associations shall Continue — that they shall Endure from Everlasting to Everlasting. And if ye will receive it, *this is the Restoration and Gathering of Mine Elect Family, even My Chosen People the House of Israel, saith the Father.*

Again, except *a man* become as one of these *little ones*, he shall in no wise inherit the Celestial Kingdom, for all those who inherit Exaltation in My Kingdom, are Eternal Sons, as well as Eternal Fathers — for they are Sons unto their Fathers and Fathers unto their Sons. And every man and woman in My Kingdom must needs remain a Son and Daughter unto their Parents throughout *All Time and Eternity*, for they are Eternal Sons and Daughters unto their Parents in the Everlasting Covenant of My Priesthood, saith the Father — *and this is the Celestial Union of Mine Elect Sons and Daughters — that they might be made Perfect in One* — that they might be One, even as My Father and I are One — that they might be one in Us — that their Family might remain from Everlasting to Everlasting — for if they are not One, they are not Mine and I cannot receive them unto Myself.

And Again, behold I say unto thee, no man is fit to be a Father in My Kingdom *save he has first learned to be a Son* — and no man can *Bear Rule* in my Kingdom, till he has first learned *to be Ruled* — and he who is greatest in my kingdom is *Servant of all*, for the Disciple is not above his Master, nor the Servant above his Lord.

And again no man is fit to Rule in My Kingdom, who abideth not in the Law of My Kingdom, even the Law of Love and Service unto God and unto his fellow man — for when ye are in the service of your God, ye are also in the service of your fellow man. *For this is My Work and My Glory, to bring to pass the Immortality and Eternal Life of*

Man, and if Parents would Join in Union as One with Me, in the possession of Immortality and Eternal Life, they must also Join in Union as One with Me *in My Work*, and in that in which I have Glory.

And these two Laws are the Great Laws of My Kingdom — That ye shall Love Me, thy Father and thy Mother, with thy Whole Heart, Might, Mind, Strength and Soul — and that ye shall Love One Another, even as We have Loved Thee — and if ye Love Us, ye will Keep Our Commandments — and as ye would have others do unto you, so must ye also do unto others. This is the Law of My Kingdom, even the Law of My Priesthood — for the Rights of My Priesthood are Inseparably Connected with the Powers of Heaven, and the Powers of Heaven Cannot be Controlled Nor Handled, Only Upon the Principles of *Love and Righteousness* — and whosoever departeth therefrom, *Amen to the Priesthood* or ***the Authority of that man***.

And those who obtain this Priesthood of which I have spoken, and are faithful unto the Magnification of their Calling, as Husbands and Wives, and Fathers and Mothers therein, become Legitimate, and they are they who are Legal Heirs in My Kingdom, saith the Father. And they are *Sanctified by the Spirit* unto the renewing of their bodies. They become the *Sons of Joseph and Ephraim* and the *Seed of Abraham and Christ* and the Church and Kingdom of God, even the Church of the Firstborn, the Royal Family Kingdom of the Father — for the Keys, Power and Authority of the Priesthood are in that Lineage, and they are they who are the Elect seed of the Father.

And this is the blessing which was put upon the head of Ephraim, that in the latter days the Higher Order and Fulness of the Father's Priesthood should first be put upon him, and his seed. Afterwards the other Tribes shall receive the Priesthood, and the blessings thereof, even the Fulness of My Priesthood, saith the Father; and they shall receive it from under the hands of My servants, even *the Children of Ephraim* — there shall be *the children of Moses and Aaron or Levi*, for the sons of Levi shall yet offer an offering unto the Lord in Righteousness — and without the Priesthood and the Authority thereof, the Ordinances could not be administered in Righteousness — wherefore it must needs be that the sons of Levi shall yet obtain the Priesthood.

The Other Tribes of Israel shall also obtain the Priesthood, even the Fulness of the Father's Priesthood, together with the Ordinances and Blessings thereof. For I will yet make of My People Israel a Nation of Kings and Priests unto me. And they shall be a Chosen Generation, and an Holy Nation, yea even a Royal Priesthood unto me, saith the Father. And they too shall receive the Priesthood from Under the Hands of the Children of Ephraim — and this too, according to *the time and order of their Lineage*, and *last of all **Judah***, for the first shall be last, and the last shall be first, saith the Lord. This is the blessing of the Everlasting God, even the Father, upon the Tribes of Israel, and *the Richer Blessing* upon the head of Ephraim and his fellows.

And there shall be Twelve Thousand out of every Tribe, yea even an Hundred and Forty and Four Thousand, and they shall be Young Men, for they shall not be married — and they shall be the Elect Seed of the Father, for the name of the Father shall be written in their foreheads, and the Father's Seal shall be upon them, even the Holy Spirit of Promise, and they shall be those who were Foreordained unto the Calling and Priesthood of the Holy Order of God; yea even the Priesthood of the Father — and they shall be ordained High Priests, *even Kings and Priests in the Father's Priesthood*; and they shall be an Royal Priesthood unto Me, saith the Father — and they shall go forth unto every Nation, Kindred, Tongue and People and shall gather out My People Israel, from among the Nations, and shall bring forth as many as will come unto the Church of the Firstborn.

And all those who receive this Priesthood, receiveth me, saith the Lord: For he that receiveth my servants receiveth me; And he that receiveth me receiveth my Father; And he that receiveth my Father receiveth my Father's Kingdom, even the Celestial Church and Family Kingdom of the Father; therefore all that my Father hath shall be given unto them. And this is according to the Oath and Covenant which belongeth unto the Fulness of the Father's Priesthood. Therefore, all those who receive the Fulness of this Patriarchal Authority, receive this Oath and Covenant of my Father, which He cannot break, neither can it be moved. But whoso Breaketh this Covenant after he hath received it, and *altogether turneth therefrom*, shall not have forgiveness of sins in this world, nor in the world to come.

Here is Wisdom, when I the Lord God offer Knowledge, or a Blessing to a man, and he refuses to receive it, *he will be damned* — I the Lord God *cursed my people, even the Children of Israel with a Law of Carnal Commandments and the Theocracy of a Telestial Law*, because they would not receive the Celestial Law of a Perfect Theocracy which I revealed unto my servant Moses. Behold I say unto thee, the Theocracy of Moses made nothing “Perfect”, but only the bringing in of a better hope, *but the Perfect Law of a Celestial Theocracy*, which I first revealed unto My servant Moses, will make My People, yea even all the House of Israel *to be Perfect in One*, and they shall be a *Nation of Kings and Priests* and an Holy Priesthood unto me.

Behold I say unto thee, *all those who refuse to Receive and Enter Into the Union of the Celestial Order of My Priesthood*, must and shall abide a Lesser Degree of Glory, saith the Lord — even as did Israel under the curse of a Carnal Law — *and they shall inherit that Kingdom and Glory, the Laws and Ordinances of which they are Willing and Able to Abide*.

And as Pertaining to the New and Everlasting Covenant of Marriage, it was instituted for the fulness of my glory; and he that receiveth a fullness thereof *must and shall abide the Law, or he shall be damned, saith the Lord God*.

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INTRODUCTION

What follows is an article that was written and published by Apostle Parley P. Pratt, shortly after the Prophet's death. What makes this Article special, is the Incredible Doctrine which it contains regarding the Organization and Government of the Celestial Family — and this too, just as it was taught and established by the Prophet Joseph Smith, in his private meetings with the Holy Order, and the Council of Fifty — and just as it will be established during the Millennium, in the Kingdom of God.

The fact that this Article was written and published less than a year after the Prophet's death, argues hard for the idea, that the doctrine which it contains, originated with the Prophet Joseph Smith — and that the Prophet taught this doctrine in his private meetings with the Holy Order and Council of Fifty!

Pratt had been a member of both the Holy Order, and the Council of Fifty — and through attending the meetings thereof, he learned and came to understand the Prophet's Secret Doctrinal Teachings regarding the Organization and Government of the Celestial Family, and it's relationship to the Restored House of Israel, and the Kingdom of God, or the Council of Fifty.

REGARDING THE UNION OF CELESTIAL FAMILY

An Article on Celestial Family, and the Union of the Celestial Family, which was written and published by Apostle Parley P. Pratt, on the 1st of March 1845. ("The Prophet" Vol 1: <1 March 1845> 1-2; and then again two months later in England, in The Millennial Star Vol 5: <May 1845> 189-194)

Man is an eternal being, both in regard to his material organization, and his mind and affections.

The resurrection from the dead (*if quickened by the celestial glory*) restores him to life with all his bodily and mental powers and faculties, and consequently *associates him with his family, friends, and kindred*, as one of the necessary links of the chain which *connects* the great and

royal family of heaven and earth, in one eternal bond of kindred affection, and association.

The Order of God's Government [i.e. the Kingdom of God], both *in time and in eternity, is patriarchal: that is — it is a fatherly government.* Each father who is raised from the dead and made a partaker of the *celestial glory in its fullness*, will hold *lawful jurisdiction over his own children*, and *over all the families which spring of them* to all generations, forever and ever.

We talk, in this ignorant age, of *children becoming 'of age'*, as it is called; and we consider when they are '*of age*' they are free from the authority of their father. But *no such rule is known in the celestial law and organization, either here or hereafter.* By that law *a son is subject to his father forever and ever, worlds without end.*

Again, we have a rule now established in the earth by which a woman becomes the wife of a man, and is bound by law to him *till death shall separate.*

But in the *Celestial Order* It Is Not So, for the plainest of all reasons: viz, *the celestial order is an order of Eternal Life*, it knows no death, and consequently *makes no provision for any.* Therefore *all its covenants and contracts are eternal* in their duration, and calculated *to bind the several members of a family in one eternal union.* This being the case, it leads us to the irresistible conclusion, that the love and union of a man and his wife should extend into, and even be more perfect in eternity; or else Paul was very wrong in telling every man *to love his wife even as Christ Loves the Church.*

Having established the fact, or principle of *Eternal Union between a man and his wife*, we will now proceed to establish *the eternal relationship and authority* on one hand and *Obedience* on the other, *that will exist between parents and children.*

To illustrate this principle we have a beautiful and plain precedent — Jesus Christ and his Father *continue to be One* in their affection and Union *since he rose from the dead*, and *he still yields obedience to the commands* of His Father, and has also revealed that *he will continue to do so*, when he has put down death, and all rule, and authority, and power. "Then *shall the Son also be subject to the Father.*

We hear nothing in all this subject about Jesus Christ ever being '*of age*', so as to be free from all further obligation to obey his Father;

but on the contrary, it is clearly revealed that he will always be subject to him.

Now this same Jesus prayed to his Father, as testified to by the Apostle John — That his disciples, and those who believed on their words, *might be One, even as Christ and his Father are One.* — *Not only one with God and Christ, but also One with each other in the same manner, and in the same sense that they [i.e. the Father and the Son] were One.*

Now suppose, in fulfillment of this prayer, a man and his children were his disciples; and finally, in the eternal world, *they become One with each other, in precisely the same sense that Christ and his Father are One;* would not these children be subject to their father *in the same manner as Christ is Subject to his Father?* Certainly they would.

Having now established the fact that the *Celestial Order* is designed not only to give *Eternal Life*, but also to establish an ***Eternal Order of Family Government***, founded upon the most *pure and holy principles of Union and affection*. We will take a review of the *Celestial Family of man* as it will exist in *the restoration of all things* spoken of by the holy prophets.

First. His most gracious and venerable majesty ***King Adam***, with his *royal consort Queen Eve*, will appear *at the head of the whole great family of the redeemed*, and will be crowned in their midst as a ***King and Priest*** forever after the order of the Son of God. They will then be arrayed in garments white as snow, and will take their seats on the throne, in the midst of the paradise of God on the earth, *to reign forever and ever*. While *thousands of thousands* stand before him and *ten thousand times ten thousand* minister unto him. And if you will receive it, this is ***The Order of the Ancient of Days*** — *the kingdom* prepared and organized to meet Jesus when he comes.

This venerable *Patriarch and Sovereign* will hold ***lawful jurisdiction*** over Abel, Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Moses, the prophets, apostles, and saints of all ages and dispensations, who will all reverence and obey him *as their venerable father and lawful sovereign*.

They will then be organized, each over his own department of the government *according to their birthright and office*, in their families, gener-

ations and nations. *Each one will obey, and be obeyed* according to the connection which he sustains as *a member of the great Celestial Family*.

Thus the gradation will descend in regular degrees from *the throne of the **Ancient of Days** with his innumerable subjects*, down to the least and last saint of the last days, who may be counted worthy of a throne and scepter

Such is the order and organization of the **Celestial Family**, and such the nature of the **Thrones, Principalities and Powers**, which are *the rewards of diligence*.

This **kingdom**, organized and established upon the earth in its beauty and order will be ready for the Son of Man. He will then come in the clouds of heaven and receive it to himself.

I now wish to say a few words on the subject of matrimony, and also on the subject of raising and educating children.

Who that has had one glimpse of the order of the **Celestial Family**, and of the eternal connections and relationships which should be formed here in order to be enjoyed there; who that has felt one thrill of *the energy and power of **Eternal Life** and love*, which flows from the divine spirit of revelation, can ever be contented with the corrupt pleasures of a moment which arise from unlawful connections and desires? Or what Saint who has any degree of faith in *the power of the resurrection* and of **Eternal Life**, can be contented to throw themselves away by matrimonial connection with sectarians or other worldlings, who are so blind that they can never secure an *eternal union by the authority of the holy priesthood* which has power to bind on earth that which shall be bound in heaven?

By such a union, or by corrupt, unlawful, and unvirtuous connections and indulgences, *they not only lose their own **Celestial Crown** and throne, but also plunge their children into ruin and darkness*, which will probably cause them to neglect so great salvation for the sake of the love and the praise of the world, and the traditions of men.

O my friends — my brethren and sisters, and especially the younger classes of our community! I beseech you in the fear and love of God, and entreat you in view of *eternal glory and exaltation in this kingdom*, to deny yourselves all the corrupt and abominable practices and desires of the world and the flesh, and seek to be pure and virtuous in all your ways and thoughts, and not only so, but make

no matrimonial connections or engagements till you have asked council of the spirit of God in humble prayer before him; *till you know and understand the principles of **Eternal Life and Union** sufficiently to act wisely and prudently*, and in that way that will eventually secure yourself, and companion, and your children in the great family circle of the **Celestial Organization**. I would now say to parents that *their own salvation, as well as that of their children*, depends to a certain extent on the *bringing up of their children, and* Educating them in the Truth, that their traditions and early impressions may be correct.

*No parent who continues to neglect this after they themselves have come to the **Knowledge of the Truth**, can be saved in the **Celestial Kingdom**.*

Fathers and mothers, can you realize these facts, and not feel a strong sense of obligation resting upon you in regard to your children? — Can you contemplate the Present State of the World and not feel an exceeding desire *to take your family and flee from the confusion of Babel, and go where you can be associated with the **Children of Light**?*

Strive then by example and precept, *to teach your children in the light of truth*, and have no more to do with the doctrines, books, creeds, tracts, commentaries, sermons, almanacs, periodicals, romances, meetings and schools, which are calculated to blind their young and tender minds and lead them into error.

In regard to matrimony, I suppose some will tell me that “in the Resurrection they neither marry nor are given in marriage.” That is true, for the best of all reasons — *because they do it here* and thus bind on earth that which shall be bound in heaven, and that too by God’s own authority, this being *the world of preparation*, and that *the world of enjoyment*. Therefore there is no need of doing it in that world.

Those who do not understand and attend to the Ordinances and Authority of God in this world, neither by themselves nor by proxy, are not counted worthy to enjoy the Celestial Glory *in the world to come*, therefore they must remain as they are, and never enjoy that **Sweet Union and Exaltation**, which is prepared for the Saints of the Most High. Thus all are judged *according to the deeds done in the body*; and that which they sow, they shall also reap. If they choose in this world to follow the wicked lusts and pleasures of the moment, by unlawful connections; or if they choose to be united after the manner of this world, by being joined with a companion *who is not worthy of an **Eternal***

Covenant, and of the “*seal of the living God*,” why then, the consequence is, that they enjoy the things of this world, and the pleasures and fashions thereof; but death closes the scene, and eternity finds them poor wanderers and outcasts from the commonwealth of *the Celestial Family*, and strangers to the **Covenant of Promise**. Their former Covenants Come To An End with their life, and in that world they can neither marry nor be given in marriage, consequently, they must remain unassociated **in a family capacity**, and therefore have no *kingdom over which to reign*, nor any possible means of increasing their own glory.

There will be weeping, wailing, and gnashing of teeth indeed; for who *can endure Eternal Disappointment*? Who can endure to be forever Banished and Separated from father, mother, wife, children, and every kindred affection and from every family tie?

For none of our relationships will be recognized by the authorities in that world, unless secured to us here in an Everlasting Covenant Which Cannot Be Broken, and sealed by the constituted authorities of the living God.

Well did the Lord promise by the mouth of the prophet Malachi, that he would send Elijah the prophet before the coming of the great and dreadful day of the Lord; and that he should turn, seal, or bind the hearts of the fathers to the children, and the hearts of the children to their fathers, lest the whole earth should be smitten With a Curse.

And if you will receive it, Elijah the Prophet *has been sent* in these last days to man on the earth, and has conferred the Keys of the Sealing Power, that others might go forth in his spirit, power, and priesthood, and seal both on earth and in heaven. But they have done unto some of them whatever they listed, and even so may others perhaps suffer under their cruel hand.

But the keys are on the earth, and Shall Not be Taken from it till the Sealing is Accomplished.

Therefore, O ye Saints of the Most High! — **build the Temple** and sanctuary of our God, and gather together there unto. For there, saith the Lord, will I reveal unto you the fulness of mine ordinances pertaining to the Holy Priesthood and preparation, by which the living and the dead may be redeemed and associated in the Exalted Principles of Eternal Life and joy. Amen. P[arley] P. Pratt (*The Prophet* Vol. 1: <1 March 1845> 1–2; *Millennial Star* Vol 5: <May 1845> 189–194)

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